

ISAIAH OVERVIEW

In One Movement

The Message of Isaiah: Salvation through Judgement

1-66

God will bring Salvation through Judgement



Sinful Jerusalem
Chapter 1



Fallen Jerusalem
Chapter 39

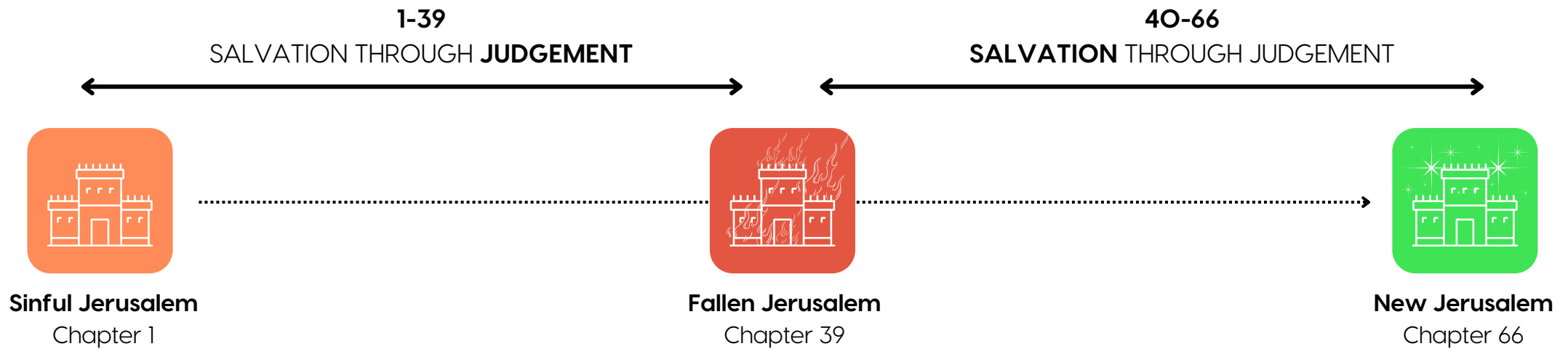


New Jerusalem
Chapter 66

ISAIAH OVERVIEW

In Two Movements

The Message of Isaiah: Salvation through Judgement



ISAIAH OVERVIEW

In Six Mirroring Movements

The Message of Isaiah: Salvation through Judgement

1-39 God decrees Salvation through **JUDGEMENT** for:

40-66 God decrees **SALVATION** through Judgement for:

1-12 Judah

13-27 The Nations

28-39 Earthly Kingdom

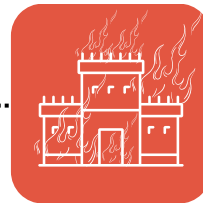
40-48 Judah

49-55 The Nations

56-66 Eternal Kingdom



Sinful Jerusalem
Chapter 1



Fallen Jerusalem
Chapter 39



New Jerusalem
Chapter 66

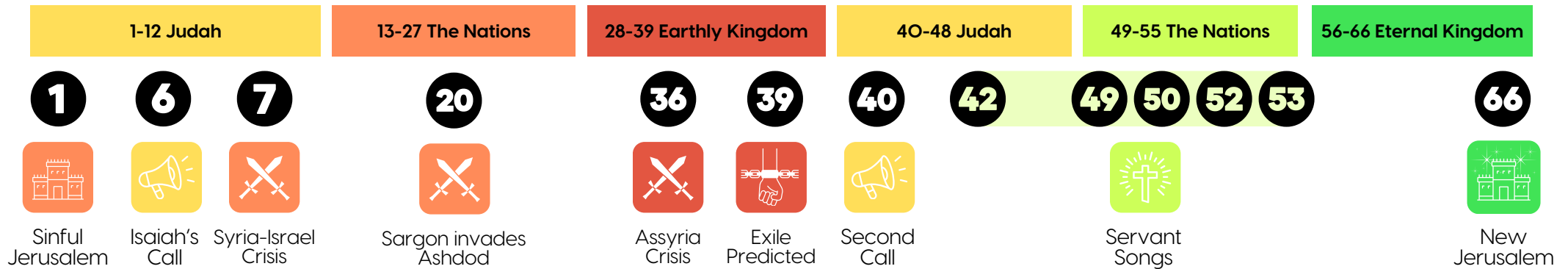
ISAIAH OVERVIEW

With Key Events

The Message of Isaiah: Salvation through Judgement

1-39 God decrees Salvation through **JUDGEMENT** for:

40-66 God decrees **SALVATION** through Judgement for:



ISAIAH OVERVIEW

With Key Events + Explanation

The Message of Isaiah: Salvation through Judgement

1-39 God decrees Salvation through **JUDGEMENT** for:

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1-12 Judah

13-27 The Nations

28-39 Earthly Kingdom

40-48 Judah

49-55 The Nations

56-66 Eternal Kingdom

"woe to a sinful nation, a people whose guilt is great"

"I will punish the world for its evil, the wicked for their sins."

"the Lord Almighty, has told me of the destruction decreed against the whole land."

"Comfort, comfort my people"

I will beckon to the nations, I will lift up my banner to the peoples"

"I will create new heavens and a new earth."

1

6

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36

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42

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52

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66



Sinful Jerusalem

Isaiah's Call

Syria-Israel Crisis

Sargon invades Ashdod

Assyria Crisis

Exile Predicted

Second Call

Servant Songs

New Jerusalem

The sinful nation will become a holy nation through judgment and grace that **increasingly takes the shape of Jesus**.

God is in control of everyone and everything. **God can even use evil things to bring about his good plans.** Judgement ends in his good plans - **hope for all nations.**

Judah and the nations come together in war as God uses the nations to bring his judgement on Judah - that they may be purified for **salvation**.

The exiled nation will become a restored nation through judgment and grace that **increasingly takes the shape of Jesus** as God keeps his promises.

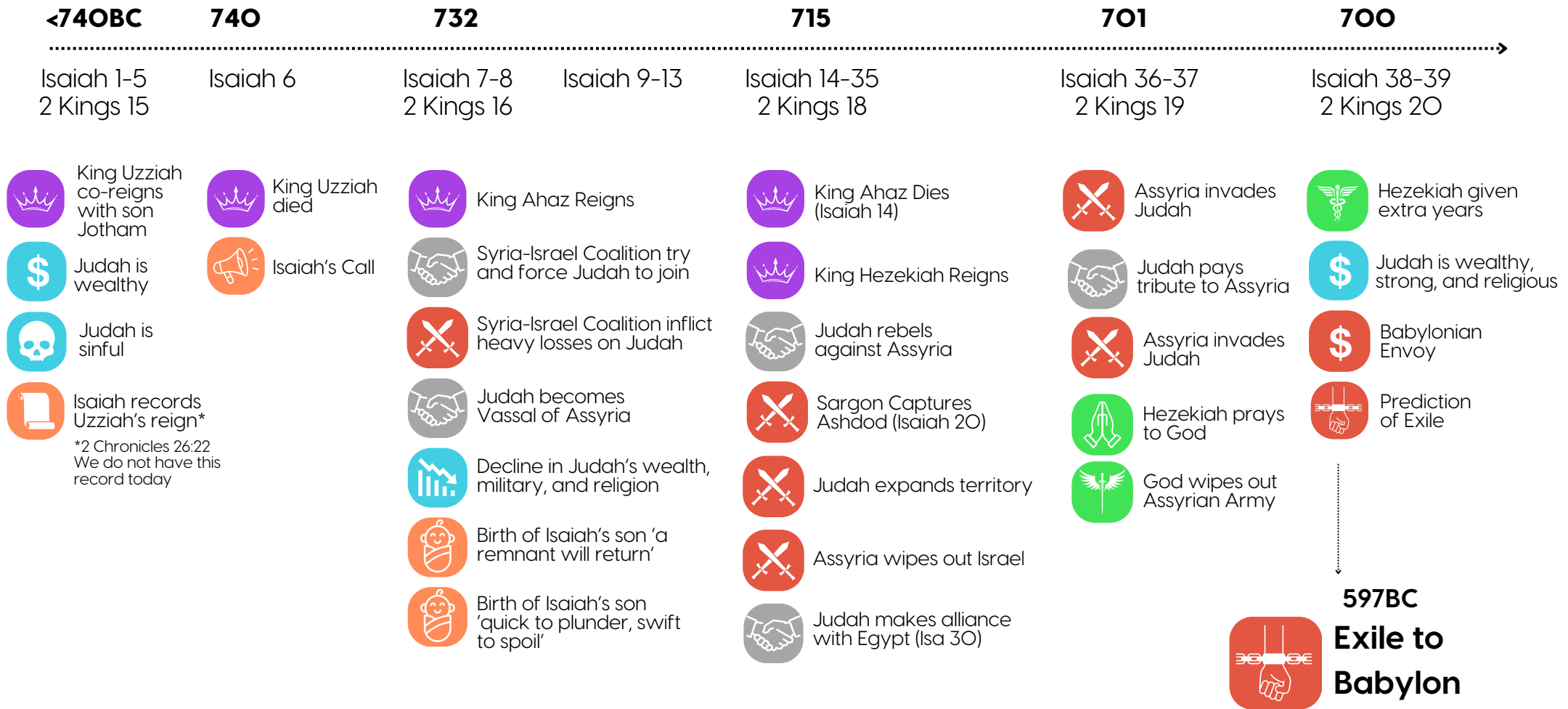
God is in control of everyone and everything. **God can even use suffering to bring about his good plans.** The songs of the suffering servant bring **hope for all nations.**

Judah and the nations come together in peace as God uses Judah to bring **salvation** to the nations.

ISAIAH HISTORICAL TIMELINE

Chapters 1-39

The Message of Isaiah: Salvation through Judgement

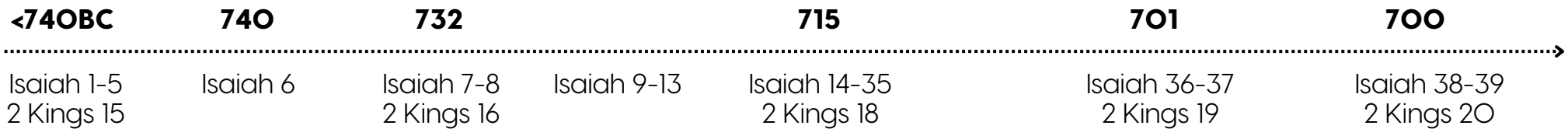


KINGS IN ISAIAH

Chapters 1-39



Despite Hezekiah being a good king, chapter 39 ends with the promise of exile. Salvation will come through judgement.



He did what was right in the eyes of the Lord, just as his father Amaziah had done. **The high places, however, were not removed;** the people continued to offer sacrifices and burn incense there.

He did what was right in the eyes of the Lord, just as his father Uzziah had done. **The high places, however, were not removed...**

Unlike David his father, **he did not do what was right in the eyes of the Lord his God.** He followed the ways of the kings of Israel and even sacrificed his son in the fire, engaging in the detestable practices of the nations the Lord had driven out before the Israelites...

He did what was right in the eyes of the Lord, just as his father David had done. He removed the high places, smashed the sacred stones and cut down the Asherah poles. He broke into pieces the bronze snake Moses had made, for up to that time the Israelites had been burning incense to it.

Hezekiah trusted in the Lord, the God of Israel. There was no one like him among all the kings of Judah, either before him or after him. He held fast to the Lord and did not stop following him; he kept the commands the Lord had given Moses. And the Lord was with him; he was successful in whatever he undertook. He rebelled against the king of Assyria and did not serve him. From watchtower to fortified city, he defeated the Philistines, as far as Gaza and its territory.

ISAIAH'S FAMILY

Salvation through Judgement

The vision concerning Judah and Jerusalem that Isaiah son of **Amoz** saw during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah.

Isaiah 1:1

Then I made love to **the prophetess**, and she conceived and gave birth to a son.

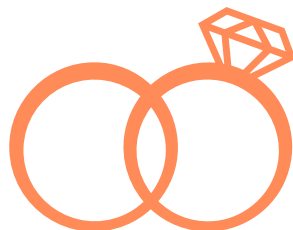
Isaiah 8:3

Then the Lord said to Isaiah, "Go out, you and your son **Shear-Jashub**, to meet Ahaz at the end of the aqueduct of the Upper Pool

Isaiah 7:3

the Lord said to me, "Name him **Maher-Shalal-Hash-Baz**. For before the boy knows how to say 'My father' or 'My mother,' the wealth of Damascus and the plunder of Samaria will be carried off by the king of Assyria."

Isaiah 8:3-4



יְשׁוּב שְׂאֵר



מָהֵר שְׁלַל חָשׁ בָּז

Amoz may have been the brother of King Amaziah, the father of King Uzziah. This may be one reason Isaiah records the events of the royal court and has access to the Kings. Most scholars believe Isaiah grew up in a family of 'some rank' due to his close relationship with the King (7:1-17) and Priest (8:3).¹ He may have been a faithful Israelite, naming his son Isaiah - 'salvation comes from the Lord'.

Isaiah's wife is referred to as 'the prophetess'. This may be a reference to her status as the wife of a prophet or Isaiah may be highlighting that "she has been literally the bearer of the word of the Lord".² One assumes she was a patient woman, bearing with the long names of the children and Isaiah's tendency to walk around naked (Isaiah 20).

Shear-Jashub means 'a remnant will return'. Like the book of Isaiah, it is a message of Judgement and Salvation (Isaiah 10:21). Judgement as *only* a remnant would return. In the context of meeting Ahaz, "his name suggested that the invaders of Judah would be defeated and only a remnant of the enemy forces would return".³

Maher-Shalal-Hash-Baz means 'quick to plunder, swift to the spoil'. The "drastic name is good news to folks in Judah, for it means before the lad acquires the basic language skills of 'Daddy' and 'Mommy', the King of Assyria will have carted off the 'spoil' and 'plunder' of Damascus and Syria. The Syro-Ephramite alliance would no longer be an item."⁴

1 - Isaiah: A Covenant to be Kept for the Sake of the Church, Allan Harman, p17.

2 - Isaiah: Tyndale Old Testament Commentaries, Alec Motyer, p81.

3 - Lexham Bible Dictionary: Isaiah the Prophet

4 - Stump Kingdom: Isaiah 6-12, Dale Ralph Davies, p38