

**1 Timothy 5:1 – 6:2**

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| v1 – rebuke                 | (verb)      | speak to someone severely because they have done something wrong   |
| v1 – harshly                | (adverb)    | in an unkind way   |
| v1 – exhort                 | (verb)      | work hard to persuade or encourage someone to do something   |
| v1 – treat                  | (verb)      | behave towards someone in a particular way   |
| v2 – absolute               | (adjective) | total; complete  |
| v2 – purity                 | (noun)      | the condition of being without contamination or impurity   |
| v3 – proper                 | (adjective) | appropriate; suitable; correct   |
| v3 – widows                 | (noun)      | women whose husband has died   |
| v4 – ‘put... into practice’ |             | do something that you have spoken about  |
| v4 – repaying               | (verb)      | paying back  |
| v6 – pleasure               | (noun)      | feeling of satisfaction, happiness or enjoyment  |
| v7 – ‘open to blame’        |             | able to be considered responsible for doing something wrong  |
| v8 – immediate              | (adjective) | those most closely related<br>‘immediate family’ refers to those you are most closely related to – parents, siblings |
| v8 – denied                 | (verb)      | said that you have no connection to something  |
| v9 – faithful               | (adjective) | has not had sexual relations with someone other than her husband   |
| v10 – deeds                 | (noun)      | actions; works   |
| v10 – hospitality           | (noun)      | kindness in welcoming strangers  |
| v10 – saints                | (noun)      | literally ‘holy ones’<br>The New Testament often calls Christians ‘saints’.  |
| v10 – devoting              | (verb)      | spending time and energy on something  |
| v11 – sensual               | (adjective) | gives pleasure to physical senses  |
| v11 – overcome              | (verb)      | control; overpower   |
| v11 – dedication            | (noun)      | the act of spending lots of time and energy on something   |
| v12 – pledge                | (noun)      | a formal and serious promise to do something   |
| v13 – habit                 | (noun)      | something done often and regularly   |
| v13 – idle                  | (adjective) | lazy; not doing something  |
| v13 – gossips               | (noun)      | people who are always talking about other people’s private matters   |
| v13 – busybodies            | (noun)      | people who are always interfering with other people’s lives  |
| v13 – ought                 | (adverb)    | should   |
| v14 – counsel               | (verb)      | advise; tell someone what they should do   |

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| v14 – slander   | (noun)        | speaking false things about someone in order to damage their reputation     |
| v15 – Satan     | (proper noun) | the enemy of God and his people   |
| v16 – burdened  | (adjective)   | caused to be distressed and in hardship                                     |
| v17 – elders    | (noun)        | leaders in the church   |
| v17 – affairs   | (noun)        | events or series of events  |
| v17 – worthy of | (adjective)   | deserving   |
| v18 – muzzle    | (verb)        | put something over the nose and mouth of an animal to keep its mouth closed |



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| v18 – ox           | (noun) | a bull (male cow) that has been de-sexed                |
| v18 – treading out | (verb) | walking over something in order to break it up          |
| v18 – grain        | (noun) | cereal plants (wheat, barley etc) that is grown as food |



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| v18 – wages       | (noun)      | money paid for work that someone does   |
| v19 – entertain   | (verb)      | allow yourself to consider that an idea may be true   |
| v19 – accusation  | (noun)      | statement that you think someone has done something wrong                                   |
| v19 – witnesses   | (noun)      | people who saw an event happen and tell others about it                                     |
| v20 – sin         | (verb)      | rebel against God   |
| v21 – charge      | (verb)      | command; give someone responsibility to do something  |
| v21 – elect       | (adjective) | chosen  |
| v21 – partiality  | (noun)      | the practice of treating people unequally, particularly to give benefit to someone you like |
| v21 – favouritism | (noun)      | the practice of giving special treatment to a person or group                               |
| v22 – hasty       | (adjective) | quick and without careful thought   |
| 6:1 – yoke        | (noun)      | a wooden bar placed across the shoulders. It was used to restrict a slave's freedom.        |



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| 6:1 – slavery | (noun) | a system where people are owned by others, has no freedom and is forced to work for their owner |
| 6:2 – urge    | (verb) | try hard to persuade someone to do something  |

**1 Timothy 5:1 – 6:2 (New International Reader's Version)**

<sup>5:1</sup> Correct an older man in a way that shows respect. Make an appeal to him as if he were your father. Treat younger men as if they were your brothers. <sup>2</sup> Treat older women as if they were your mothers. Treat younger women as if they were your sisters. Be completely pure in the way you treat them.

<sup>3</sup> Take care of the widows who really need help. <sup>4</sup> But suppose a widow has children or grandchildren. They should first learn to put their faith into practice. They should care for their own family. In that way they will pay back their parents and grandparents. That pleases God. <sup>5</sup> A widow who really needs help and is left all alone puts her hope in God. Night and day she keeps on praying. Night and day she asks God for help. <sup>6</sup> But a widow who lives for pleasure is dead even while she is still living. <sup>7</sup> Give these instructions to the people. Then no one can be blamed. <sup>8</sup> Everyone should provide for their own relatives. Most of all, everyone should take care of their own family. If they don't, they have left the faith. They are worse than someone who doesn't believe.

<sup>9</sup> No widow should be put on the list of widows unless she is more than 60 years old. She must also have been faithful to her husband. <sup>10</sup> She must be well known for the good things she does. That includes bringing up children. It includes inviting guests into her home. It includes washing the feet of the Lord's people. It includes helping those who are in trouble. A widow should spend her time doing all kinds of good things.

<sup>11</sup> Don't put younger widows on that kind of list. They might want pleasure more than they want Christ. Then they would want to get married again. <sup>12</sup> If they do that, they will be judged. They have broken their first promise. <sup>13</sup> Besides, they get into the habit of having nothing to do. They go around from house to house. They waste their time. They also bother other people and say things that make no sense. They shouldn't say those things. <sup>14</sup> So here is the advice I give to younger widows. Get married. Have children. Take care of your own homes. Don't give the enemy the chance to tell lies about you. <sup>15</sup> In fact, some have already turned away to follow Satan.

<sup>16</sup> Suppose a woman is a believer and takes care of widows. She should continue to help them. She shouldn't let the church pay the expenses. Then the church can help the widows who really need it.

<sup>17</sup> The elders who do the church's work well are worth twice as much honor. That is true in a special way of elders who preach and teach. <sup>18</sup> Scripture says, "Do not stop an ox from eating while it helps separate the grain from the straw." Scripture also says, "Workers are worthy of their pay." <sup>19</sup> Don't believe a charge against an elder unless two or three witnesses bring it. <sup>20</sup> But those elders who are sinning should be corrected in front of everyone. This will be a warning to the others. <sup>21</sup> I command you to follow these instructions. I command you in the sight of God and Christ Jesus and the chosen angels. Treat everyone the same. Don't favor one person over another.

<sup>22</sup> Don't be too quick to place your hands on others to set them apart to serve God. Don't take part in the sins of others. Keep yourself pure.

<sup>23</sup> Stop drinking only water. If your stomach is upset, drink a little wine. It can also help the other sicknesses you often have.

<sup>24</sup> The sins of some people are easy to see. They are already being judged. Others will be judged later. <sup>25</sup> In the same way, good works are easy to see. But even good works that are hard to see can't stay hidden forever.

<sup>6:1</sup> All who are forced to serve as slaves should consider their masters worthy of full respect. Then people will not speak evil things against God's name and against what we teach. <sup>2</sup> Some slaves have masters who are believers. They shouldn't show their masters disrespect just because they are also believers. Instead, they should serve them even better. That's because their masters are loved by them as believers. These masters are committed to caring for their slaves.

These are the things you are to teach. Try hard to get the believers to do them.

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